

MAY 10 2016

TOWN CLERK

OFFICE
COMMITTEE ID #

POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

Election Cycle (year) FALL 2016		Election Cycle Dates * thru 11/28/2016			16-06
Name of Committee Committee to Elect Dr. Christina Anastasia					
Address 543 W. Main					
City Quartzsite	State AZ	Zip Code 85346	Phone Number 360 961 3866	E-Mail Address Raymond@rushsigns.com	
Chairman Name Barbara Cozwell		Chairman Phone Number		Chairman E-Mail Address	
Treasurer Name Raymond Winisky		Treasurer Phone Number		Treasurer E-Mail Address	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Christina Anastasia		Office Sought Mayor	
<input type="checkbox"/> Other Political Committee		Committee Type			

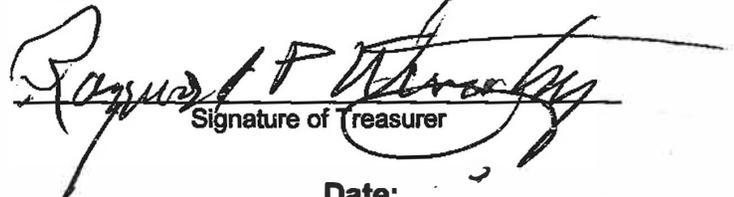
COMMITTEE REGISTRATION

Date: 5-10-2016

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.


Signature of Chairman

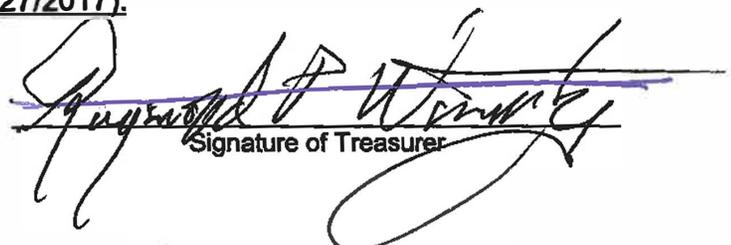

Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

Signature of Chairman


Signature of Treasurer